

**NOTICE OF NONPUBLIC WORK SESSION**  
**WILTON BOARD OF SELECTMEN**  
*FRIDAY, MAY 12, 2017*  
**WILTON TOWN HALL**  
**4:00 P.M.**

4:00 P.M. – Call to Order – William Condra – Chairman  
- **Nonpublic session** per [RSA 91-A: 3, II \(a\)](#)

5:00 P.M. - Adjournment

The next Wilton Selectmen's meeting will be held on *May 15, 2017*  
A nonpublic session may be called at any time under [RSA 91-A: 3, II \(a\)\(b\)\(c\)\(d\)\(e\)\(f\)\(g\)\(h\)\(i\)](#)  
\*\*Agenda is subject to change\*\*